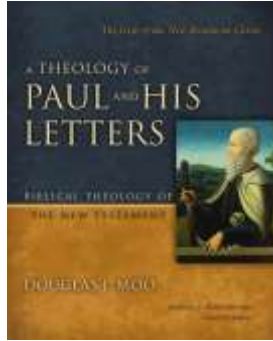


Chapter 23



True/False

1. Paul was focused on the unity and holiness of the church.
2. Paul referred to Jews and gentiles as “the Israel of God.”
3. The church is a building rather than a body of believers.
4. Supersessionism is not a harmful view.
5. Christian worship takes place in a community of believers.
6. The church is made up of people who have been “called out” of their culture.
7. *Ekklēsia* is Paul’s most common designation for the new realm.
8. Paul characterized the people of the new realm as the “flock.”
9. Paul taught that Christ is the head of the church.
10. The church displays God’s power and character.

Multiple Choice

1. Which best suggests Paul’s vision for the human future?
 - a. A condemned existence in hell
 - b. A continuation of life as it is now
 - c. A disembodied existence in heaven
 - d. Resurrected bodies enjoying new heavens and a new earth
2. How often did Paul apply Israel language to the church?
 - a. Once
 - b. Twice
 - c. Three times
 - d. Four times
3. Who is the new and true Israel?
 - a. Christ
 - b. The church
 - c. Gentiles
 - d. All creation
4. Which view argues that the church replaces Israel?
 - a. The New Perspective on Paul
 - b. Annihilationism
 - c. Supersessionism
 - d. Universalism

5. Paul used the image of _____ to illustrate the relationship between the church and Israel.
 - a. a shepherd and his sheep
 - b. the foundation of a building
 - c. an olive tree
 - d. a river flowing to the ocean

6. Which of these did *not* distinguish Jews from other religions?
 - a. They worshiped God in a temple.
 - b. They sacrificed animals.
 - c. They observed the Torah.
 - d. They were monotheistic.

7. Which of these terms are related to the church?
 - a. *Ekklēsia*
 - b. Heirs
 - c. People of God
 - d. All of the above

8. Why did Paul use familial language to refer to Christians?
 - a. He wanted them to be part of his family.
 - b. It implied that the loving and intimate nature of a home should be duplicated in church.
 - c. The church was made up of his personal family.
 - d. None of the above

9. Which of these is *not* one of the categories used to organize Paul's references to the body?
 - a. Texts that refer to the physical body of Christ in the Eucharist
 - b. Texts that compare the church to a sheep
 - c. Texts that compare the church to a body
 - d. Texts that identify the church with Christ's body

10. Which of these was *not* a leadership term used by Paul?
 - e. Elder
 - a. Deacon
 - f. Overseer
 - g. Committee