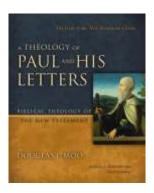
## Chapter 17



## True/False

- 1. Jesus is the climax of salvation history.
- 2. Paul used "good news" when referring to the Roman emperor.
- 3. Paul taught that the "good news" can only be found in God's work in Christ.
- 4. Paul taught that Jesus brought about the end of the reign of Mosaic law.
- 5. Paul focused on who Jesus was rather than what he did.
- 6. As the first Adam, Christ cancels the effects of sin and death.
- 7. All Christians are the seed of Abraham.
- 8. The law anticipated and pointed to Christ.
- 9. "Gospel" means "tell everyone."
- 10. Paul used "Savior" to refer to both Jesus and God.

## **Multiple Choice**

- 1. Which of these is *not* a term Paul used for the gospel?
  - a. Our gospel
  - b. The gospel of God
  - c. Your gospel
  - d. My gospel
- 2. Gospel language is the instrument God uses to bring people:
  - a. into the old realm.
  - **b.** wealth.
  - c. spiritual gifts.
  - d. into the new realm.
- 3. Paul called Christ:
  - a. the first man.
  - **b.** the only man.
  - c. the first Adam.
  - d. the last Adam.
- 4. What did Adam bring into the world?
  - **a.** Animals
  - **b.** Sin and death
  - **c.** Forgiveness
  - d. Perfection

5.	a. b. c.	of these did the author <i>not</i> include in the stages of Christ's existence? Christ's death Christ's preexistence Christ's ministry Christ's resurrection
6.	a. b. c.	lid Paul use to support his implication of Christ's preexistence? Wisdom language from the Old Testament Gospel language Salvation language from the Old Testament The Decalogue
7.	a. b. c.	of these did Paul emphasize as being the focal point of his theology and teaching? Jesus's birth Jesus's resurrection Jesus's crucifixion Jesus's exaltation
8.	a. b. c.	ssociated the Old Testament with the second coming of Christ. law day of the Lord exodus exile of the Israelites
9.	a. b. c.	of these did Paul use as an appellation for Jesus? Son of God Christ Lord All of the above
10.	a. b. c.	ught that believers begin to experience Christ's reign: at the parousia. after the day of judgment. in the present. when they die.